Ca	ficeholder and Candidate ampaign Statement –			Date Stamp CALIFORNIA FORM
Short-Form		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	LOS ANGELES COUNTY For Official Use Only
	-			2024 JUL 22 PM 12: 32 CAMPAIGN FUMANICE 012860
1.	Statement Covers Calendar Year 20 24	- ·		CAMPAIGN FUNANTE 012860
2.	Officeholder or Candidate Information		3. Office Sought or Held	1
	NAME OF OFFICEHOLDER OR CANDIDATE		OFFICE SOUGHT OR HELD	
	Christine Chacon Kennedy		Governing Board Memb	er East Whittier City School District
	STREET ADDRESS		JURISDICTION (LOCATION)	DISTRICT NUMBER (IF APPLICABLE)
	ату	STATE ZIP CODE		7
	Whittier	CA 90604		0 .
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS		
	562-587-3104	cchaconkennedy@ewcsd.c	org	
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.			
	COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS	NAME OF TREASURER
		· · · · · · · · · · · · · · · · · · ·		
	N/A	N/A		N/A
		,	:	
	N/A	N/A		N/A`
5.	Verification	<u> </u>		
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of " Control of the laws of the laws of " Control of the laws of			
	Executed on Aly 22, 2024		, E	